

St. Brigid's R.C. Church

2nd Sunday of Lent
II Domingo de Cuaresma
5 March 2023





Easter *Food Drive*



This Easter, for the first time we are providing an Easter meal for families in need. So we need the entire community of St. Brigid's to come together!

There are many ways to be involved!

Donate Food

Leave Easter candy, 1 lb bags of white rice, and candy for our families in need! Leave them in the regular food baskets in the Church or Chapel, at St. Anthony's Hall or in the Schaefer Center.

Sponsor a Family

Provide a needed meal for a family. Have your family help their family! Contact Parish Outreach at 516.334.0021, x.362 for specifics!

Put it all together!

We need help on Saturday, April 1st from 10 -12 to put everything together with Food Sorting and packaging.

We need help on Sunday, April 2 from 12 to 4 to help distribute.



Sign Up Today!!



Name _____

Phone # _____

E-mail _____

_____ I can sponsor a family of (circle one) 4 5 6 7

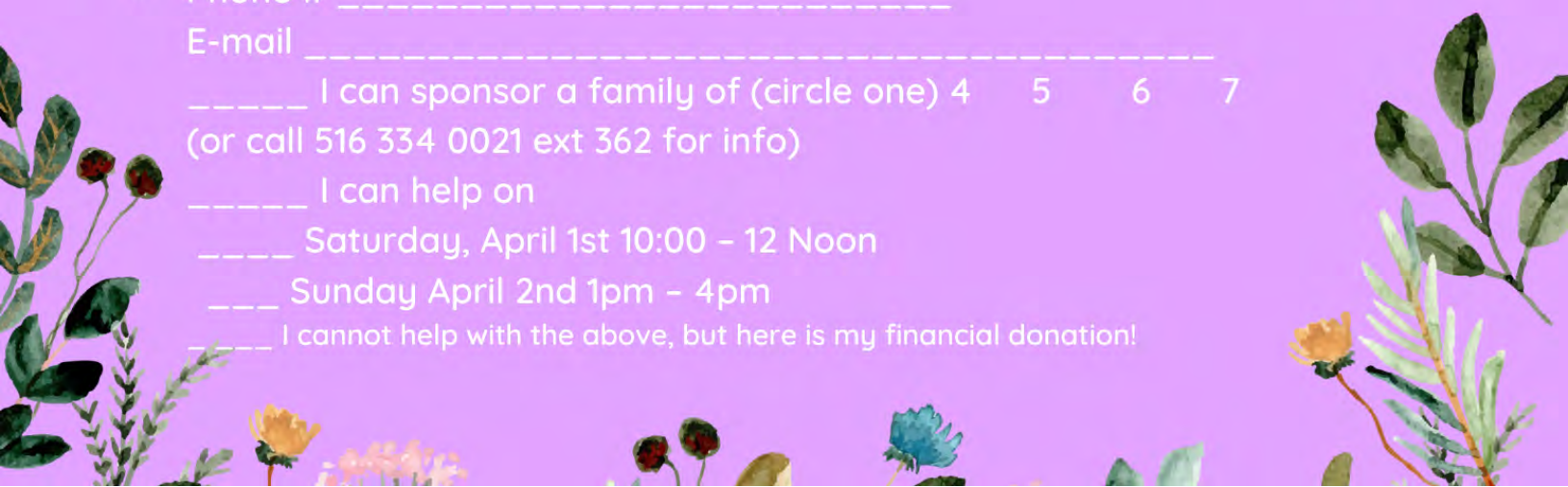
(or call 516 334 0021 ext 362 for info)

_____ I can help on

_____ Saturday, April 1st 10:00 - 12 Noon

_____ Sunday April 2nd 1pm - 4pm

_____ I cannot help with the above, but here is my financial donation!





PASCUA

Colecta de Alimentos

Por primera vez, esta pascua proveeremos una comida de pascua para las familias necesitadas. Así que necesitamos que toda la comunidad de Santa Brígida se una. Hay muchas maneras de involucrarse.

Done Patrocine Todo Comida una Junto Familia

-Dulces de pascua
bolsas de arroz 1 lb
dulces para las familias
en necesidad.

Puede dejar esto en la
iglesia, la capilla o el
Salon San Anthony.

Provea una comida
para una familia. Que
su familia le ayude a
esa familia

Comuníquese con la
oficina de ayuda para
más detalles al 516-
334-0021 ext.362

Necesitamos su ayuda
el sábado 1o de abril
de 10-12 pm para
acomodar todo.
Necesitamos su ayuda
el domingo 2 de abril
de 12-4pm para
distribuir la comida.

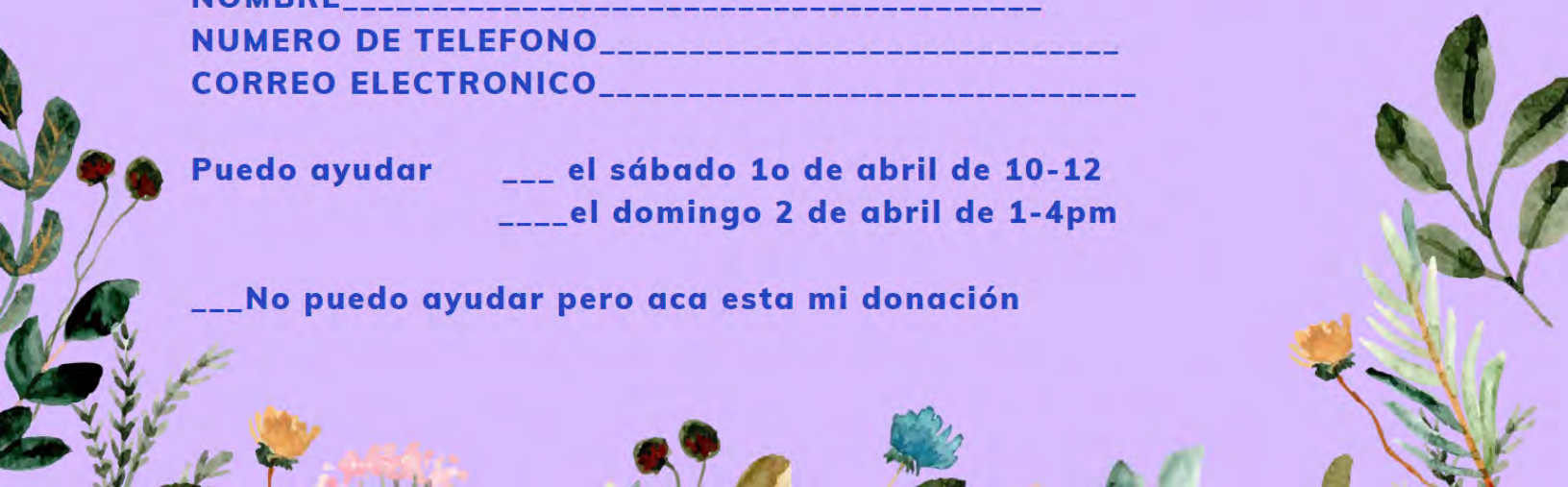


¡INSCRÍBASE HOY!

NOMBRE _____
NUMERO DE TELEFONO _____
CORREO ELECTRONICO _____

Puedo ayudar ___ el sábado 1o de abril de 10-12
_____ el domingo 2 de abril de 1-4pm

___No puedo ayudar pero aca esta mi donación



THE PASTOR'S POST

UP THE MOUNTAIN

Dear Parish Family:

A few years ago, for a few times, I preached about mountains. They're frequently a place of encounter in the Scripture (Moses, Sermon on the Mount, Crucifixion and many more). A former student of mine who happened to live in that parish seemed to be at every one of those Masses.

By the fourth one, "enough mountains, Sureau. I'm not a skier." I was asked to preside at his wedding and was sure to weave into the mountain image. Afterwards, he sent me a thank you note with the words, "Surprisingly adequate homily". Sarcasm is something I can give and receive.

I am often drawn to my first parish assignment as a priest when I think of this Sunday's Gospel reading. I left St. Anne's in Garden City as a deacon and began life and ministry at the Parish of the Holy Cross in Nesconset. It was a radical shift. The Church in Nesconset is a different style of architecture - probably one of the most uniquely designed parishes in the diocese. It is made mostly of glass and steel and it is on a significant sized hill in Nesconset.

I think about that Church often. In part, I recall Holy Cross because they taught me how to be a priest and I am so grateful for the many people who I have come to know and value from my time there. I especially think about it when I reflect on the story of the Transfiguration. Perhaps it is because it is the first time I preached about this Gospel was at Holy Cross.

I think of that hill.

It's not easy to get up, particularly in the midst of difficult weather. It takes a clear effort to make it to the top of the hill to have that encounter - the encounter with the risen and glorified Christ in the Eucharist. There is a need to be there, to recognize the presence of God before you and to take it all in. And then, as much as we may want to stay, they have to go down the hill to face the struggles that were there before they came up it.

Isn't that the story of Peter, James, and John in

today's Gospel? They are led up the hill. The writer does not say it was their idea. They had to leave behind the others and perhaps other things they were focused upon. They had to be willing to be led by Jesus. Are you? Am I? Think about our approach to attending Mass. Do we live our liturgical prayer as if

Jesus is calling us to it or do we do it only out of obligation or guilt? Do we try to see that Jesus is leading us together to the gift of the eucharist?

Then, when we are here do we appreciate enough what we are encountering? Has our presence of Mass become kind of rote and routine? We sit in the same spot. Listen for the same things. Used to seeing things the same.

Maybe that's why Jesus called Peter, James, and John up the mountain. He knew he needed to shake them up. Maybe we need the same as we approaching the celebration of Mass each Sunday. Who knows? Maybe attend a different Mass or sit in a different spot - sometimes where the body goes, the Spirit follows.

Then, you gotta go! The celebration of the Mass is not meant to keep us in Church. It sends us out, back down the mountain to bring our experience to all we encounter. The presider tells us, "Go forth...." Go out and do what a disciple does! Bring the Good News to all you meet in word, prayer, and action. Do we take enough time to consider that how we live our lives outside of the Mass - outside of the Eucharist - should be related to what we do at the celebration of the Mass. It took a while for it to click for those disciples and they did have some big falls. But ultimately they made the change! The transformation happened!

The same is possible for you and me each time we allow ourselves to be led by Jesus to this amazing encounter with Him so we can forth and be like Him.

I hope this was more than a "surprisingly adequate" letter!

Please pray for me. I promise the same.

Feather



EL POST DEL PARROCO

MONTAÑA ARRIBA

Querida familia parroquial:

Hace unos años, en varias oportunidades, prediqué sobre las montañas con frecuencia es un lugar de encuentro en la Escritura (Moisés, Sermón de la Montaña, Crucifixión y muchos más). Un antiguo alumno mío que casualmente vivía en esa parroquia parecía estar en todas esas misas. A la cuarta misa, "basta de montañas, Sureau. No soy esquiador". Me pidieron que presidiera su boda y me aseguré de entrelazar la imagen de la montaña. Después, me envió una nota de agradecimiento con las palabras: "Homilía sorprendentemente adecuada". El sarcasmo es algo que puedo dar y recibir.

Cuando pienso en la lectura del Evangelio de este domingo, a menudo me viene a la mente mi primer destino parroquial como sacerdote. Dejé Santa Ana en Garden City como diácono y comencé mi vida y ministerio en la parroquia de la Santa Cruz en Nesconset. Fue un cambio radical. La iglesia de Nesconset tiene un estilo arquitectónico diferente, es probablemente una de las parroquias con diseño más particular de la diócesis. Está hecha principalmente de vidrio y acero y se encuentra en una colina de gran tamaño en Nesconset.

A menudo pienso en esa iglesia, recuerdo Holy Cross porque me enseñaron a ser sacerdote y estoy muy agradecido por las muchas personas que llegué a conocer y a valorar durante el tiempo que pase allí. Pienso especialmente en ella cuando reflexiono sobre la historia de la Transfiguración. Tal vez sea porque la primera vez que prediqué sobre este Evangelio fue en Santa Cruz. (Holy Cross)

Pienso en aquella montaña.

No es fácil subirla, sobre todo en tiempos difíciles. Hace falta un gran esfuerzo para llegar a la cima de la montaña y tener ese encuentro, el encuentro con Cristo resucitado y glorificado en la Eucaristía. Es necesario estar allí, reconocer la presencia de Dios ante ti y asimilarlo todo. Y luego, por mucho que queramos quedarnos allí, tienen que bajar la montaña y enfrentarse a las luchas que estaban allí antes de subirla.

¿No es esa la historia de Pedro, Santiago y Juan en el Evangelio de hoy? Se dirigieron a subir la montaña.

El autor no dice que fuera idea suya. Tuvieron que dejar atrás a los demás y quizás otras cosas en las que estaban ocupados. Tuvieron que estar dispuestos a dejarse guiar por Jesús. ¿Lo estás tú? ¿Lo estoy yo? Piensa en nuestra manera de asistir a Misa. ¿Vivimos nuestra oración litúrgica como si Jesús nos llamara a ello o lo hacemos sólo por obligación o culpa? ¿Intentamos ver que Jesús nos conduce juntos al don de la eucaristía?

Entonces, cuando estamos aquí ¿apreciamos verdaderamente lo que estamos descubriendo? ¿Nuestra presencia en la Misa se ha convertido en algo rutinario?

Nos sentamos en el mismo sitio.

Escuchamos las mismas cosas.

Acostumbrados a ver las cosas igual. Tal vez por eso Jesús llamó a Pedro, Santiago y Juan a la montaña. Sabía que necesitaba sacudirlos. Tal vez nosotros necesitamos lo mismo al acercarnos a la celebración de la Misa cada domingo. ¿Quién sabe? Tal vez asistir a una misa diferente o sentarse en un lugar diferente - a veces donde va el cuerpo, el Espíritu le sigue.

Entonces, ¡hay que ir! La celebración de la Misa no pretende mantenernos en la Iglesia. Nos envía fuera, montaña abajo, para llevar nuestra experiencia a todos los que nos encontremos. El celebrante nos dice: "Adelante...". Salid y haced lo que hace un discípulo. Lleva la Buena Nueva a todos los que encuentres de palabra, en oración y en acción. ¿Nos tomamos el tiempo suficiente para considerar que la forma en que vivimos nuestras vidas fuera de la Misa - fuera de la Eucaristía - debería estar relacionada con lo que hacemos en la celebración de la Misa? Aquellos discípulos tardaron tiempo en darse cuenta y tuvieron algunas caídas importantes. Pero al final cambiaron. La transformación se produjo.

Lo mismo es posible para ti y para mí cada vez que nos dejamos llevar por Jesús a este increíble encuentro con Él para que podamos avanzar y ser como Él.

Espero que esta haya sido más que una carta "sorprendentemente adecuada".

Por favor, reza por mí. Prometo lo mismo.



Featherman

LENT @ St. Brigid's



SINNERS WELCOME AND WANTED!

Lenten Bag Challenge



During Lent, we are called to the spiritual practices of prayer, fasting, and almsgiving.

Rest assured, you can do all of those things here at St. Brigid's!

Please take two reusable shopping bags.

We ask you to keep one for yourself and

return the other with the requested items throughout the weeks of Lent.

(Yes, of course, you can return both and even take more than two!)



Durante la Cuaresma, estamos llamados a las prácticas espirituales de oración, ayuno y limosna.

¡Tenga la seguridad de que puede hacer todas esas cosas aquí en Santa Brígida!

Por favor, lleve dos bolsas de compras reusables.

Le pedimos que se quede con una y devuelva la otra con los artículos que hemos pedido durante las semanas de Cuaresma.

(Sí, Claro, ¡pueden devolver las dos e incluso llevarse más de dos!)

"He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed."

1 Peter 2:24



Stations of the Cross

Fridays of Lent + Los Viernes de Cuaresma

1:30 p.m. - English - Our Lady's Chapel

in Our Lady's Chapel - School

in English led by our school community

**You may only enter through the main entrance of the school.*

6:15 p.m. - Kreyol - Church

7:00 p.m. - Spanish -

Our Lady's Chapel- School



LENT @ St. Brigid's

SINNERS WELCOME AND WANTED!



TENEBRAE



Tenebrae -Latin for Darkness - will once again be offered in the church on the three weeks leading up to Holy Week.

Tenebrae is a prayer service characterized by gradual extinguishing of candles followed by a "great noise" which symbolizes the earthquake that followed Christ's death on Good Friday.

The service includes psalms, scripture readings, personal reflections offered by our new parish priests and ritual. This is a great way to prepare for the passion of Jesus.

MARCH 14
MARCH 21
MARCH 28
@ 7:30 P.M.



FASTING & ABSTINENCE

- Todos los católicos que hayan cumplido los catorce (14) años están obligados a abstenerse por completo de comer carne todos los viernes de Cuaresma.
- Todos los católicos entre las edades de dieciocho (18) y cincuenta y nueve (59) años inclusive están obligados a observar la ley del ayuno el Miércoles de Ceniza y el Viernes Santo. Esto significa limitarse a una sola comida completa y evitar los alimentos entre comidas. Se pueden tomar otras dos comidas ligeras, que juntas no equivalen a una comida completa, durante el día.
- Aquellos cuyo trabajo o salud se verían perjudicados están exentos del ayuno y la abstinencia. La conciencia individual debe decidir la causa apropiada para la excusa. Se requiere una razón más seria para excusarse del ayuno y la abstinencia del Miércoles de Ceniza y el Viernes Santo.
- All Catholics who have reached their fourteenth (14th) year are bound to abstain entirely from meat on all the Fridays of Lent.
- All Catholics between the ages of eighteen (18) and fifty-nine (59) inclusive are also bound to observe the law of fast on Ash Wednesday and Good Friday. This means limiting oneself to a single full meal and avoiding food between meals. Two other light meals, which together do not equal a full meal, may be taken during the day.
- Those whose work or health would be impaired are excused from fast and abstinence. Individual conscience should decide proper cause for excuse. A more serious reason is required to excuse oneself from the Ash Wednesday and Good Friday fast and abstinence.



LENT @ St. Brigid's

SINNERS WELCOME AND WANTED!



Liturgy and Lent



How we pray changes a bit during Lent so we may better enter more deeply into this season of conversion and transformation.

- The *General Instruction of the Roman Missal* reminds us, "In Lent the playing of the organ and musical instruments is allowed only in order to support the singing. Exceptions, however, are Laetare Sunday (Fourth Sunday of Lent), Solemnities, and Feasts." Therefore, you may hear a little less of the organ and piano and other instruments throughout this season.

We will have **silence during the time of the Preparation of the Altar and the Presentation of the Gifts**, except on the 4th Sunday of Lent.

- The **Gloria (Glory to God)** is not said or sung during Lent, except on the Solemnity of St. Joseph (celebrated this year on Monday, March 20th) and the Solemnity of the Annunciation (Saturday, March 25th). We will sing the Gloria again at the Evening Mass of the Lord's Supper and then again at the Easter Vigil.

- The **Alleluia is omitted** from all hymns and as the Gospel Acclamation during Masses. We will chant a different verse during the season of Lent until the Easter Vigil.

- We will use the **Apostles' Creed** instead of the Nicene Creed. The *Roman Missal* (#19) clearly encourages the use of the Apostles' Creed during the seasons of Lent and Easter. The text can also be found in Breaking Bread and Missal De Dia.

THE PASCHAL CANDLE EL CIRIO PASCUAL

The Paschal Candle serves as an incredible reminder of the light that shines through the darkness. At the Easter Vigil each year, we will prepare a new Paschal Candle. Because of our worship spaces in Our Lady's Chapel and the Church, we purchase two candles for the parish's use.

Both candles will burn throughout the Easter season and for all baptisms and funerals throughout the remainder of the year. It is a sign of the "Light of Christ" that shatters the darkness of our world.

Our new candles are handmade from beeswax and will be a beautiful sign of Easter light and hope. Because it is beeswax and handmade, it is expensive. A nice tradition in my former parish took place as members of the parish who had lost family members in the past year made an offering in memory of their loved one to assist with the costs related to the candles. If you and/or your family would like to do that, we would be most grateful and appreciative. You can send a donation to the Parish Office. Please note clearly that it is for the new Paschal Candles and list the name of whom you wish to remember. A notice will be made in the bulletin.





DIOCESE OF ROCKVILLE CENTRE
OFFICE OF THE BISHOP

Lent 2023

Dear Brothers and Sisters in Christ:

In our Gospel for the First Sunday of Lent, Saint Matthew tells us that before Jesus began His public ministry, He was “led by the Spirit into the desert” (*Mt. 4:1*), where He prayed, fasted, and gave Himself over to a life of Gospel poverty. Lent is the sacred time in which, following the example of Jesus, we are led by the same Holy Spirit into the solitude of the desert to deepen our relationship with the Father and purify our hearts to become like the Son. The Spirit that draws each of us into this period of preparation does so through the practices of prayer, fasting, and almsgiving. These three pillars of Lenten observance call us away from the selfishness of sin and lead us to a deeply personal encounter with Jesus Christ.

Recognizing that many have never experienced this personal relationship with Jesus, the Holy Spirit has led our local Church to embark on a period of Eucharistic Revival—a movement aimed at leading many to encounter Jesus by restoring understanding and devotion to the great mystery of the Eucharist. Following the Spirit’s desire to rekindle Eucharistic amazement in our hearts, let us reflect on prayer, fasting, and almsgiving as practices deeply rooted in devotion to the Body and Blood of Jesus.

The Mass is the greatest prayer of the Church, the “source and summit of the Christian life” (*CCC 1324*). Lenten prayer focused on the Eucharist calls us to rediscover the Catholic practice of praying the Mass by offering our intentions, work, hardships, and family life as “spiritual sacrifices” united to the priest’s offering of the Lord’s Body (*Lumen Gentium, 34*). In this way the great prayer of the Church becomes the great prayer of our lives: the summit to which all our daily sacrifices are directed and the source from which graces flow into everyday life.

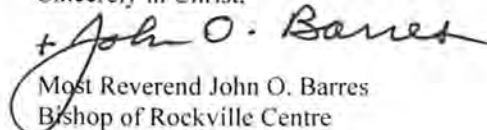
Prayerfully receiving the Eucharist not only requires bodily fasting from food but also spiritual fasting from worldly attachments that keep us from communion with God. At prayer in the desert, Christ rejects the temptations of Satan by reciting a scripture verse from Deuteronomy 8:3, “One does not live by bread alone, but by every word that comes from the mouth of God.” The Lord recognizes that bodily fasting becomes a prayer only when it moves us to cling to God’s Word. This Lent may we take time to prepare for the Sunday Eucharist not only by fasting, but also by meditating on the weekly scriptures.

In the second century, Saint Justin Martyr wrote one of the earliest accounts of the celebration of the Sunday Eucharist. He recounts that after the breaking of the bread, the early Christians would be moved to give alms and “take care of all who are in need” (*First Apology, 67*). The Church has always recognized an inseparable bond between the sacrifice of the Mass and the sacrifice of almsgiving. Saint John Chrysostom even understood almsgiving as a Eucharistic action. He described the poor person as an “altar” where one could encounter the Body of Christ and offer everywhere a daily sacrifice (*Homily 20 on Second Corinthians*). As we remember the sacrifice of Christ at each Sunday Eucharist, may we always remember the poor.

Christ entered the desert for 40 days to prepare for the mission ahead of Him. Following the Lord’s example, we enter the Lenten desert of prayer, fasting, and almsgiving with the goal of becoming Eucharistic missionaries. The Holy Spirit is leading each of us to a personal encounter with the Lord and calling us to pray and fast for the conversion of many hearts during this grace-filled moment of Eucharistic Revival.

Let us follow the Spirit’s guidance with open hearts ready to receive the Lord; and may the heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time.

Sincerely in Christ,


Most Reverend John O. Barres
Bishop of Rockville Centre



DIocese of Rockville Centre
OFFICE OF THE BISHOP

Cuaresma 2023

Queridos Hermanos y Hermanas en Cristo:

En nuestro Evangelio del primer domingo de Cuaresma, San Mateo nos cuenta que, antes de comenzar su ministerio público, Jesús fue "conducido por el Espíritu al desierto" (Mateo 4:1), donde Él oró, ayunó y se entregó a una vida de pobreza evangélica. La Cuaresma es el tiempo sagrado en el que, siguiendo el ejemplo de Jesús, somos conducidos por el mismo Espíritu Santo a la soledad del desierto para profundizar en nuestra relación con el Padre y purificar nuestros corazones para asemejarnos al Hijo. El Espíritu que nos atrae a cada uno de nosotros a esta etapa de preparación lo hace a través de las prácticas de la oración, el ayuno y la limosna. Estos tres pilares de la Cuaresma nos alejan del egoísmo del pecado y nos conducen a un encuentro profundamente personal con Jesucristo.

Reconociendo que muchos nunca han experimentado esta relación personal con Jesús, el Espíritu Santo ha llevado a nuestra Iglesia local a embarcarse en un periodo de Reavivamiento Eucarístico, un movimiento dirigido a llevar a muchos al encuentro con Jesús, restaurando el conocimiento y la devoción del gran misterio de la Eucaristía. Siguiendo el deseo del Espíritu de renovar el asombro Eucarístico en nuestros corazones, reflexionemos sobre la oración, el ayuno y la limosna como prácticas profundamente enraizadas en la devoción al Cuerpo y la Sangre de Jesús.

La Misa es la oración más grande de la Iglesia, la "fuente y cumbre de la vida cristiana" (Catecismo Iglesia Católica -CIC- 1324). La oración cuaresmal centrada en la Eucaristía nos llama a redescubrir la práctica Católica de rezar en la Misa ofreciendo nuestras intenciones, trabajo, dificultades y vida familiar como "sacrificios espirituales", unidas a la ofrenda del Cuerpo del Señor por parte del sacerdote (Lumen Gentium, 34). De esta manera la gran oración de la Iglesia se convierte en la gran oración de nuestras vidas: la culminación a la que se dirigen todos nuestros sacrificios cotidianos y la fuente de la que manan las bendiciones en la vida diaria.

Recibir la Eucaristía en oración no sólo exige un ayuno corporal de alimentos, sino también un ayuno espiritual de los apegos mundanos que nos alejan de la comunión con Dios. En la oración en el desierto, Cristo rechaza las tentaciones de Satanás recitando un versículo de la Escritura de Deuteronomio 8:3: "No sólo de pan vive el hombre, sino de toda palabra que sale de la boca de Dios." El Señor reconoce que el ayuno corporal se convierte en oración sólo cuando nos mueve a aferrarnos a la Palabra de Dios. Que esta Cuaresma dediquemos tiempo a prepararnos para la Eucaristía dominical no sólo ayunando, sino también meditando en las Escrituras semanales.

En el siglo II, San Justino Mártir escribió uno de los primeros relatos sobre la celebración de la Eucaristía dominical. Cuenta que, tras la fracción del pan, los primeros cristianos se sentían impulsados a dar limosna y a "atender a todos los necesitados" (Primera Apología, 67). La Iglesia siempre ha reconocido un vínculo inseparable entre el sacrificio de la Misa y el sacrificio de la limosna. San Juan Crisóstomo entendía incluso la limosna como una acción Eucarística. Describía al pobre como un "altar" donde encontrarse con el Cuerpo de Cristo y ofrecer en todas partes un sacrificio diario (Homilía 20 sobre Segunda de Corintios). Al recordar el sacrificio de Cristo en cada Eucaristía dominical, recordemos siempre a los pobres.

Cristo entró en el desierto durante 40 días para prepararse para la misión que le esperaba. Siguiendo el ejemplo del Señor, nosotros entramos en el desierto cuaresmal de oración, ayuno y limosna con la meta de convertirnos en misioneros Eucarísticos. El Espíritu Santo nos lleva a cada uno de nosotros a un encuentro personal con el Señor y nos llama a rezar y ayunar por la conversión de muchos corazones durante este momento lleno de gracia del Renacimiento Eucarístico.

Sigamos con el corazón abierto la guía del Espíritu listos para recibir al Señor y que el corazón de Jesús, en el Santísimo Sacramento, sea alabado, adorado y amado con cariñoso agradecimiento, en todo momento, en todos los sagrarios del mundo, hasta el fin de los tiempos.

Sinceramente en Cristo,

Reverendísimo John O. Barres
Obispo de Rockville Centre

2023

CATHOLIC
MINISTRIES
APPEAL

DIocese of Rockville Centre

*One Family - Journeying together in
Communion, Participation and Mission*



The Catholic Ministries Appeal helps lay paths of evangelization through the formation of our priests, deacons and lay leaders. It assists in training our religious education catechists and adult faith formation leaders who educate our youth and parish families, and programs that promote the sanctity of life at all stages. Working together, we are all enriching the lives of all Long Island.

“...let us stand beside our brothers and sisters in need, sharing our spiritual and material goods with them.”
- Pope Francis

Almsgiving in Lent



During the Lenten Season we are asked to pray, fast and give alms. Lent is a perfect time for us to pray for those in need - whether it is for their material, emotional or spiritual needs. And when you practice fasting and abstinence during these forty days, please remember those of our neighbors who reach out to us for help.

One way to do this is by making a gift to the Catholic Ministries Appeal, which supports programs that help people in our community each year through Catholic Charities and our Parish Outreach programs.

St. Brigid's
**Catholic Ministries
 Appeal Goal**
\$139,900

*As we support the larger Church, we received back 20% of any monies raised under our goal. Once we reach the goal, we receive back 80% of whatever is raised over the goal.
 Thank you for your support!*

Pledge: \$ _____ Down Payment: \$ _____ Balance: \$ _____

Parish: St. Brigid's Parish, Westbury

Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

E-mail _____@_____

Donor Signature: _____ Date _____



2023

CAMPAÑA DE APOYO
A LOS MINISTERIOS
CATÓLICOS

DIOCESIS DE KIRKVILLE TENNESSEE

Una Familia Caminando juntos en
Comunión, Participación y Misión



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“...hagámonos prójimos de nuestros hermanos y hermanas que pasan dificultades, compartiendo con ellos nuestros bienes espirituales y materiales.”

Papa Francisco

Dar limosna en Cuaresma

En cuaresma, se nos invita a poner en práctica la oración, el ayuno, y a entregar limosnas.



La Cuaresma es tiempo propicio para orar por nuestros hermanos más necesitados, por su bienestar material, emocional o espiritual. Durante estos cuarenta días, cuando usted haga ayuno y abstinencia, por favor recuerde a aquel que no

tiene algo que comer, y considere compartir sus bienes con el hambriento.

Una forma de hacerlo, es mediante un donativo a la **Campaña de los Ministerios Católicos** -la cual a través de Caridades Católicas y las oficinas de Alcance Social de nuestras Parroquias- cada año apoya programas que ofrecen alimentos para los más necesitadas de nuestra comunidad.

Santa Brígida

La Campaña de los Ministerios Católicos

\$ 139,900

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Pledge: \$ _____ Down Payment: \$ _____ Balance:

\$ _____

Parish: St. Brigid's Parish, Westbury

Name: _____

Address: _____

City, State, Zip: _____ Phone: _____

E-mail _____ @ _____

Donor Signature: _____ Date _____



LIFE @ ST. BRIGID'S LA VIDA @ SANTA BRIGIDA

A place for updates about the life of our parish!



Weekday Option: Friday, April 14, 2023

Los invitamos a un viaje espiritual al teatro de Sight and Sound y disfrutar del musical sobre la vida de Moises. El bus saldrá del parking de la rectoría a las 9:30 a. m. El show es a las 3pm.

Valor por persona: 160\$

Incluye viaje en bus ida y vuelta, y ticket de entrada al teatro. No incluye comida. El bus hará una parada al regreso en un lugar apropiado para que cada uno compre su comida.

Se deberá pagar en las oficinas de la parroquia. El cupo límite es de 55 personas. Los que se apunten después de ese número deberán esperar a que confirmemos disponibilidad de tickets en el teatro.

We invite you to a spiritual journey to the Sight and Sound theater and enjoy the musical about the life of Moses. The bus will leave from the rectory parking lot at 9:30 am. The show is at 3pm.

Price per person: \$160

Includes round trip bus ride and theater admission ticket. It does not include food. The bus will make a stop on the way back at an appropriate place for everyone to buy their own food.

Payment must be made at the parish office. There is a limit of 55 people. Those who sign up after that number will have to wait until we confirm availability of tickets at the theater.

IF YOU WOULD LIKE A STATEMENT OF YOUR GENEROUS DONATIONS FOR THE 2022 CALENDAR YEAR, PLEASE CONTACT THE BUSINESS MANAGER, MARCEL CATAFAGO, BY SENDING AN EMAIL TO

MARCEL.C@SAINTBRIGID.NET.

INCLUDE YOUR NAME, YOUR ADDRESS, AND IF POSSIBLE, YOUR ENVELOPE NUMBER.

YOU MAY ALSO CALL AT 516 334-0021 EXT 336.

WE ARE EVER SO GRATEFUL FOR YOUR CONTINUED SUPPORT.

THANK YOU

A parish like ours is only made special by the generosity of its parishioners. And we appreciate any amount of contributions and donations- no amount is too small or too large. We especially appreciate the automatic giving option using Vanco, as it assures a steady and predictable stream of revenue. It's safe and easy!

<https://saintbrigid.net/forms/contribute-to-st-brigids>

Electronic Giving

PLEASE CONSIDER SUPPORTING ST. BRIGID'S BY USING ELECTRONIC GIVING. THIS IS A HUGE HELP TO OUR PARISH. GO TO SAINTBRIGID.NET OR CLICK ON THE QR CODE BELOW.



OUR CATHOLIC SCHOOL

St. Brigid/Our Lady of Hope Regional Catholic School
101 Maple Avenue, Westbury, NY 11590 + 516.333.0580
Mr. Paul Clagnaz, Principal



The day after the Super Bowl, one of our favorite StB/OLH traditions took place: **Soup-er Bowl Monday!** Our generous families sent in soups of all kinds to donate to the Parish Outreach Food Pantry. Pictured are members of our Student Council who helped collect the donations at arrival time.



SAVE THE DATE



please join us
**THURSDAY
MAY 4, 2023**
for our annual
**DINNER &
FASHION SHOW**
Black & White Ball
at the
WESTBURY MANOR
1100 Jericho Turnpike
Westbury, NY 11590
<https://bit.ly/olhbfashion2023>

**Mark your
calendars!**

Plan to join us on
**Thursday, May 4 for our
Black & White Ball!**



PARISH OUTREACH

We are here to serve and care for you!

If you're struggling with something and not sure where to turn, please turn to St. Brigid's. We may not be able to address all concerns but will do our best to help and/or refer you for additional support. Our Parish provides confidential support and assistance. Immigration concerns, food insecurity, serious illness, economic problems, mental health concerns and many others are issues we may all face at different times in our lives.

Si tiene problemas con algo y no está seguro de a dónde acudir, diríjase a St. Brigid's. Es posible que no podamos abordar todas las inquietudes, pero haremos todo lo posible para ayudarlo y/o recomendarlo para obtener asistencia adicional. la oficina de ayuda provee apoyo y ayuda confidencialmente. Las preocupaciones de inmigración, la inseguridad alimentaria, las enfermedades graves, los problemas económicos, los problemas de salud mental y muchos otros son problemas que todos podemos enfrentar en diferentes momentos de nuestras vidas.

PANTRY SHOPPING LIST

These are the items our pantry is in particular need of this week. You can drop them off at the Schaefer Center or leave them at the doors of the Church or Chapel.

- Bottles of Water
- Shampoo
- Conditioner
- Toilet Paper
- Laundry Detergent
- If donating food to the pantry via delivery, the address is 75 Post Avenue, Westbury, NY

Our Parish Outreach program, located in the Father Schaefer Outreach Building, provides a range of social services for people of the local community.

Address:

75 Post Avenue,
Westbury NY 11590
516.334.0021

**DIRECTOR OF
OUTREACH
& COORDINATOR OF
CASA MARY JOHANNA,**
*St. Brigid's Immigration
Outreach Ministry*

Yanira Chacon
516.334.0021 x. 362
yanira@saintbrigid.net

THE WELL

Barbara Powell
516.334.0021 x. 361
barbarap@saintbrigid.net

FOOD PANTRY:

Ximena Aravena
516.334.0021 x. 327
ximena@saintbrigid.net

Hours of operation:

Monday	4:30p - 7p
Tue. & Wed.	10:30a - 12p 1p - 3p
Thursday	10:30a - 12p 4:30p - 7p
Friday	10:30a - 12p

CASA MARY JOHANNA

¿Necesita una carta de la iglesia para algún trámite legal? Llame el censo parroquial para obtener esta carta. Censo disponible en la oficina parroquial. -

¿Necesita un identificación de la parroquia?

Presente un documento de su país de origen. (Pasaporte, acta de nacimiento ó tarjeta de elector).



PRAYING FOR AND WITH ONE ANOTHER

Information about parish prayer and liturgical life!

Bethany Women's Retreat

Calling all woman of the parish to a Lenten morning of prayer prepared by the St. Brigid's Bethany Team. This year's topic will be "Prepare Ye the Way of the Lord". We invite you to join us at St. Anthony's hall on Saturday March 25th from 9 am to 1pm. All women are invited to this morning of prayer, fellowship.



There is no fee for this morning. We do request you register at spirituality@saintbrigid.net or call the parish office with your name, phone number and number of people attending. A team member will reach out to you to confirm your registration.



MARRIAGE BANNS

FOR THE THIRD TIME BETWEEN

NICHOLAS PALUMBO - ST. ANTHONY, OCEANSIDE
PATRICIA FUSCO - ST. CATHERINE OF SIENNA, FRANKLIN SQUARE

MICHAEL T. GRASSA
NICOLETTE DAYRE

JOSEPH VINCENT VIOLA - ST. ANTHONY'S R.C., OCEANSIDE
MICHELLE BARDIN - OUR LADY OF PEACE



We Welcome the Newly Baptized

Manuel Antonio Barrera Jimenez
Leam Rolando Benitez Ramirez
Alyjah Anne Decessa
Marianna Sofia Gomez Santana
Arianna Areli Jimenez
Saray Julissa Mela Fuentes
Emmanuel David Nunez
Francesco Giacomo Posillico
Karla Sofia Robles Gonzales
Brianna Gisselle Salmeron Ferrera
Andy Alessandro Silva
Camila Lianna Villela Quintanilla
Liam Alan Wimer

Salve Regina Mater Misericordiae

The following have been enrolled in the Perpetual Mass in honor of Our Lady of Westbury offered each Saturday.

Angela Naglieri (Deceased)
Richard Mahler (Deceased)
Mary Margareth Narus (Deceased)
Scott Sloane (Deceased)
Gerri Marinaro (Living)
Kathleen Messett (Deceased)
Philip Garibaldi (Deceased)
John Randall Willetts (Deceased)
George Zahralban & Family (Living)
Jack McNulty & Family (Deceased)
John Wenzel & Family (Deceased)
Joan Dausther (Deceased)
Katherine Lavelle (Deceased)
Lindsay Marie Murano (Deceased)
Lawrence Beck (Deceased)
Catherina Denigris (Deceased)
Donna Petra (Deceased)
John Devarra (Deceased)



KOMINOTE AYISYÉN

Haitian Community, Commentary of the second Sunday of Lent

En ce deuxième dimanche de carême, nous méditons la scène de la Transfiguration. Jésus prend avec lui Pierre, Jacques et Jean, les conduit sur une haute montagne où il va se manifester pleinement à eux dans son identité d'envoyer de Dieu. Mais, ils n'ont pas compris ce mystère. La nuée lumineuse de la présence divine couvre la montagne. Et on entend une voix, la même voix entendue lors du baptême de Jésus dans le jourdain. Ces paroles sont le témoignage solennel que Dieu Père rend où son Fils. Celui-ci est mon Fils: "Écoutez-le". La voix du ciel nous engage à la confiance: nous pouvons écouter Jésus, le suivre, lui obéir. L'enveloppe lumineuse, la voix du Père, ce sont des éclairs qui ne durent pas. Nous devons retrouver Jésus là où il est habituellement: au cœur de nos tâches quotidiennes.

Nous sommes aussi invités à nous préparer à la Passion de Jésus, en sachant qu'en elle, le Fils de Dieu donne sa vie pour nous, pour notre salut. Nous ne pouvons que reconnaître avec Paul: "Ma vie aujourd'hui dans la condition humaine, je la vie dans la foi au Fils de Dieu qui m'a aimé et qui s'est livré pour moi".

Comme Abraham, nous sommes invités à ne pas rester dans notre jardin mais à rencontrer Dieu dans nos frères. Dans le jardin et en dehors, Dieu est présent avec nous, là où nous sommes. Il nous suit, pas-à-pas, et nous comble de ses bénédictions. C'est cette assurance qui peut nous donner l'espérance malgré où avec les difficultés rencontrées sur le chemin.

Avec Abraham, Pierre, Jacques et Jean, continuons le chemin. Marchons en enfants de lumière. Échangeons sur les appels que Dieu nous adresse.

- Chak dimanch, nou genyen lamès an Kreyol a 2h30 PM, epi lamès an Fransè a, dènye dimanch chak mwa.
- Tout fanmy ki ap bezwèn fe Baptèm, Antèman oubyen Maryaj nan kominote Ayisyen lan, en Fransè oubyen en Kreyol ap bezwen rele nan biro pawas la dekwa pou yo kapab jwenn tout enfòmasyon ke yo ap bezwen sans saa.
- Chak dezyèm Samedi nan Mwa yok Gwoup Ayisyen Karismatik la genyen Lapriyè a 8 h PM nan Legliz pawas la.
- Chak premye Samedi nan Chak Mwa se Randevou ak tout Asosye Monfortain yo nan chapèl lekòl Our Lady of Hope, Pawas la a 2h PM.
- Pou tout aktivite pelerinaj yo ak lapriyè karismatik yo, rele Carismène Estimé nan nimero: 516 770 3248.
- Pa bliye ranpli "Census la", nou tout ki ta renmen anregistre pou vini mamb nan kominote yo. N'ap jwenn ti livrè saa le nou apènn rantre legliz la ak nan biwo pawas. N'ap pran li, nap ranpli infòmasyon yo mande nou yo. Epi nap remetli bay secretè ki nan biwo a. lap fè swivi tout bagay pou nou epi konsa nap vini mamb nan paroisse la.
- Chak premye samedi nan chak mwa, "asosye Monfoten" gen lames nan "Shrine Our lady of Island", Eastport ak tout mamb yo a 2h PM. Tout fidèl yo invite tou. Nap tan nou tout.



Get Real!



GO FORTH. GLORIFYING THE LORD BY YOUR LIFE.

The Catholic Church in the United States is seeking to address a serious issue in our Church - a lack of belief and understanding of the REAL presence of Jesus Christ in the Eucharist. So in the years ahead, we will be called to reflect upon our own understanding of the risen and glorified Christ in the Eucharist. This starts in our understanding of the celebration of the liturgy, and most especially, the Mass. In the weeks ahead, we will publish parts of Pope Francis' recent letter about the liturgy entitled, *Desiderio Desideravi (I Have Earnestly Desired)* each week so we can better get real about our understanding of Jesus Christ in the Eucharist. Let's "go forth" together.

Closing the second session of the Council

This existential engagement happens — in continuity with and consistent with the method of Incarnation — in a sacramental way. The Liturgy is done with things that are the exact opposite of spiritual abstractions: bread, wine, oil, water, fragrances, fire, ashes, rock, fabrics, colours, body, words, sounds, silences, gestures, space, movement, action, order, time, light. The whole of creation is a manifestation of the love of God, and from when that same love was manifested in its fullness in the cross of Jesus, all of creation was drawn toward it. It is the whole of creation that is assumed in order to be placed at the service of encounter with the Word: incarnate, crucified, dead, risen, ascended to the Father. It is as the prayer over the water at the baptismal font sings, but also the prayer over the oil for sacred chrism and the words for the presentation of the bread and wine — all fruit of the earth and work of human hands.

The Liturgy gives glory to God not because we can add something to the beauty of the inaccessible light within which God dwells (cf. 1Ti 6:16). Nor can we add to the perfection of the angelic song which resounds eternally through the heavenly places. The Liturgy gives glory to God because it allows us — here, on earth — to see God in the celebration of the mysteries, and in seeing Him to draw life from his Passover.

Concluyendo la segunda sesión del Concilio

Esta implicación existencial tiene lugar –en continuidad y coherencia con el método de la Encarnación– por vía sacramental. La Liturgia está hecha de cosas que son exactamente lo contrario de abstracciones espirituales: pan, vino, aceite, agua, perfume, fuego, ceniza, piedra, tela, colores, cuerpo, palabras, sonidos, silencios, gestos, espacio, movimiento, acción, orden, tiempo, luz. Toda la creación es manifestación del amor de Dios: desde que ese mismo amor se ha manifestado en plenitud en la cruz de Jesús, toda la creación es atraída por Él. Es toda la creación la que es asumida para ser puesta al servicio del encuentro con el Verbo encarnado, crucificado, muerto, resucitado, ascendido al Padre. Así como canta la plegaria sobre el agua para la fuente bautismal, al igual que la del aceite para el sagrado crisma y las palabras de la presentación del pan y el vino, frutos de la tierra y del trabajo del hombre.

La Liturgia da gloria a Dios no porque podamos añadir algo a la belleza de la luz inaccesible en la que Él habita (cfr. 1Tim6,16) o a la perfección del canto angélico, que resuena eternamente en las moradas celestiales. La Liturgia da gloria a Dios porque nos permite, aquí en la tierra, ver a Dios en la celebración de los misterios y, al verlo, revivir por su Pascua: nosotros, que estábamos muertos por los pecados, hemos revivido por la gracia con Cristo (cfr.Ef2,5), somos la gloria de Dios.



WE PRAY FOR THOSE WHO ARE SICK

ORAMOS POR LOS QUE ESTAN ENFERMOS...

Anthony Iovino	Toufique Bin Habib	Maria Korzenko	Joseph Fasi
Mary McKenna	Tony Perfetti	Michael Pereia	Gordon Shaw
Carlos Ivan Monserrate	Dan Murphy	Mary Ellen & Vincent Ciantoro	Andres Silva-Haro
Shannon Kula	Jeanette Murphy	Kate Furcano	Leon Rens
Raymond Thomen	Christine Clancy	Josefina Carodan	Michelina Buffolino
Carol Roth	Bernice Campbell	Grace Bivona	John Cernuto
Gilberto Aaravena	Carley Barten	Elba de Leon	Alan Demascus
Raymond Henning	Timmy Sullivan	Bob Leo	Madeline Moritz
Christopher Bagnasco	Paul Ryan Smith	Michele Wesch	Bill Moritz
Gladys Martinez	Catherine Dillon	Manuel Javier	Megan Cave
Rhonda Jo Stephens	Brian McGrath	Henry Furboter	Andrew Curran
Maria Manna	Sharon Shovein		Anthony Iovino
Frank Basile	Polly Gibson		

WE PRAY FOR THOSE WHO HAVE DIED...

REZAMOS POR LOS QUE HAN MUERTO...

Callie Rae Pisano, Daniel Murphy

WE PRAY FOR THOSE WHO SERVE IN THE MILITARY...

ORAMOS POR AQUELLOS QUE SIRVEN EN LAS FUERZAS ARMADAS...

Vladimir Julien - Naval Chief in Okinawa Japan
 John Gaeta - Lnc. Corporal USMC Africa
 Cameron Crosby - Corporal Marines
 Dillon Puglisi - STSSR US Navy, Guam
 Patrick Simons, Lieutenant, US Navy
 Daniel Tilghman

We have refreshed our Military Prayer List

If you wish to place someone on the military prayer or sick list, please go to parish website and click on "Forms" and "Prayer Requests", or call the parish office.

<https://saintbrigid.net> - 516.334.0021 ext. 300



THE MASS

FOR THE WEEK BEGINNING MARCH 6

MONDAY/LUNES MARCH 6

7:00am - Francine McGonigle
12:10pm - Deceased Members of Rosary Society

TUESDAY/MARTES MARCH 7

7:00am - Reverend Donald E. Babinski
12:10pm - Father Joseph Koterski, S.J.

WEDNESDAY/MIERCOLES MARCH 8

7:00am - Thoimas Papa Cassidy (Anniversary)
12:10pm - Donald Jacaruso
7:30pm (Church - Spanish)- Ana Tobar

THURSDAY/JUEVES MARCH 9

7:00am - Bill Rickard
12:10pm - Raymond & Ann Harrington

FRIDAY/VIERNES MARCH 10

7:00am - Mae Molloy
12:10pm - Millicent A. Wilson

SATURDAY/SAGRADO MARCH 11

8:00am - Novena Mass - Ralph Zeolla Jr.
5:00pm - Sal Sarra
7:00pm - The People of the Parish

SUNDAY/DOMINGO MARCH 12

7:00am (English) - DaCosta Family
8:00am (Spanish)* - Della Isabel Casiragui
8:30am (Italian) - Alfonzina Albano
9:30am (English)* - Rocco, Vincenza and Rosetta Buffolino
10:00am (English) - Luvigi Shkreli, Frances & Bernard Brady, Mary & Bill Berry, Marcia Guerre, Terry Lee Stoaks
10:45am (Spanish)* - Frank & Marie Iadevaia
11:30am (English) - Antonio Mistretta
12:15pm (Spanish)* - Jaime Vega
2:30pm (Kreyol) - Mr. & Mrs. Denis & Family In Thanksgiving
6:00pm (English)* - Frank Posillico
**Mass is celebrated in Our Lady's Chapel - 101 Maple Avenue
Daily Masses are celebrated in the Church.*

Looking Ahead....*Third Sunday in Lent*

Consider praying this prayer from the Roman Missal that will be part of our liturgy for next Sunday:

O God author of every mercy and of all goodness, who in fasting prayer and almsgiving have shown us a remedy for sin look graciously on this confession of our lowliness that we who are bowed down by our conscience may always be lifted up by your mercy. Through our Lord Jesus Christ your Son who lives and reigns with you in the unity of the Holy Spirit God forever and ever.

Considerare rezar esta oración del Misal Romano que será la parte de nuestra liturgia para el próximo domingo.:

Señor Dios, fuente de misericordia y de toda bondad, que enseñaste que el remedio contra el pecado está en el ayuno la oración y la limosna mira con agrado nuestra humilde confesión para que a quienes agobia la propia conciencia nos reconforte siempre tu misericordia Por nuestro Señor Jesucristo, tu Hijo que vive y reina contigo en la unidad del Espíritu Santo y es Dios por los siglos de los siglos

FOR YOUR INFORMATION

Here is some basic information about our parish community. Visit www.saintbrigid.net for more detailed information or call the Parish Office at 516.334.0021 or e-mail frontdesk@saintbrigid.net

PARISH LEADERSHIP

Fr. Nesly Jean Jacques, SMM

Associate Pastor

Fr. Michael Plona

Associate Pastor

Fr. Andres Velez

Associate Pastor

Fr. Alfred Emeka Okakpu

In Residence

Rev. Msgr. James Vlaun

In Residence

Deacon Jim Morris

Deacon Frank Pesce

Deacon Manuel Ramos

Ximena Aravena

St. Brigid's Food Pantry

Vince Buzzeo

Youth Minister

Marcel Catafago

Business Manager

Yanira Chacon-Lopez

Director of Outreach

Casa Mary Joanna

Paul Clagnaz

Regional School Principal

Sister Ann Horn, OP

Director of Faith Formation

Socorro Moreno

Director of Faith Formation

Susan Porteus

Director of Music

Barbara Powell

St. Brigid's Well

Fr. John Sureau,

Pastor

fatherjohn@saintbrigid.net

We Celebrate the Eucharist (Mass)

Saturday Evening (Church - Post Avenue) 5:00 pm (English) - 7:00 pm (Spanish)

Sunday (Church- Post Avenue) 7:00 am (English) - 8:30 am (Italian) -

10:00 am (English) 11:30 am (English) - 2:30 pm (Kreyol)

Sunday (Our Lady's Chapel in the School - 101 Maple Avenue)

8:00 am (Spanish) - 9:30 am (English) - 10:45 am (Spanish) 12:15 pm (Spanish) - 6:00 pm (English)

Daily Mass (Monday - Friday): 7 a.m. and 12:10 p.m. (St. Brigid's Church)

Wednesday (Spanish): 7:30 p.m. (St. Brigid's Church)

Saturday Mornings: 8 a.m. (St. Brigid's Church)

We Welcome Sinners/ Damos la Bienvenida a Los Pecadores

Confessions are heard Monday - Friday after the 12:10 p.m. Mass, Wednesdays from 6:45- 7:15 p.m.

Saturdays from 4- 4:45 p.m. and 6:15-6:45 p.m.

Habr  confesiones de lunes a viernes despu s de la misa de las 12:10 p. m.

Mi rcoles de 6:45 pm a 7:15 p. m.

S bados de 4:00 pm a 4:45 p.m. y 6:15-6:45 p. m.

Celebramos el Bautismo/ We Celebrate Baptism

For more information about celebrating the baptism of your child, please contact the Parish Office at 516.334.0021 or email frontdesk@saintbrigid.net To set a baptism intake appointment. For children above the age of 7 and adults who desire baptism or confirmation, please contact the Office of Faith Formation at 516.334.0021 or email faithformation@saintbrigid.net.

Para obtener m s informaci n sobre c mo celebrar el bautismo de su hijo, comun quese a la Oficina Parroquial al 516.334.0021 o env e un correo electr nico a frontdesk@sainOficinatbrigid.net para programar una cita inicial para el bautismo. . Para ni os mayores de 7 a os y adultos que deseen bautizarse o confirmarse, comun quese con la de Formaci n en la Fe al 516.334.0021 o env e un correo electr nico a Faithformation@saintbrigid.net.

FOR YOUR INFORMATION

We Love Children and Families at St. Brigid's!

¡Nos encantan los niños y las familias en Santa Brígida!

For information about St. Brigid/Our Lady of Hope Regional School, please call (516) 333-0580 (or scan this QR code). For information about our Faith Formation Program, for public school children in Grades 1-12, go to saintbrigid.net or call the Parish Office at (516) 334-0021, ext. 352

Para obtener información sobre la Escuela Regional St. Brigid/Our Lady of Hope, llame al (516) 333-0580 (o escanee este código QR. Para obtener información sobre nuestro Programa de Formación en la Fe, para niños de escuelas públicas en los grados 1-12, visite saintbrigid.net o llame a la Oficina Parroquial al (516) 334-0021, extensión 352



¡Nos encantan las bodas! / We Love Weddings!

Comuníquese con la Oficina Parroquial o envíe un correo electrónico a frontdesk@saintbrigid.net para programar una cita inicial. Para aquellos que están casados por lo civil y desean que su matrimonio sea reconocido por la Iglesia, llamen a la Oficina Parroquial. Los planes deben hacerse por lo menos seis meses antes de la fecha deseada para la boda.

Please contact the Parish Office or email frontdesk@saintbrigid.net to schedule an initial intake. For those who are married civilly and desire to have their marriages recognized by the Church, please call the Parish Office. Plans should be made at least six months before your desired wedding date.

We Care for the Sick and the Homebound/

Nos preocupamos por los enfermos y los confinados en casa

Just because you may not be able to come to St. Brigid's does not mean you are any less a part of our parish family. If you or a loved one would like to receive communion at home or be anointed by a priest, please contact the Parish Office.

El hecho de que no pueda venir a Santa Brígida, no significa que no sea parte de nuestra familia parroquial. Si usted o un ser querido desea recibir la comunión en casa o ser ungido por un sacerdote, comuníquese con la Oficina Parroquial.

Oramos ante el Santísimo Sacramento/

We Pray Before the Blessed Sacrament

La exposición del Santísimo Sacramento se lleva a cabo en la Iglesia de lunes a viernes desde la 1 p.m. hasta las 5 p. m.

Exposition of the Blessed Sacrament takes place in the Church Monday - Friday from 1 p.m. to 5 p.m.

We Want to Help/Queremos Ayudar

Our parish offices are located at St. Anthony Hall - 85 Post Avenue, Westbury, NY. Office hours are Monday - Friday from 12 Noon to 8 p.m. and Saturday and Sunday from 9 a.m. to 3 p.m. Please call us at (516) 334-0021 or e-mail to frontdesk@saintbrigid.net

Nuestras oficinas parroquiales están ubicadas en St. Anthony Hall - 85 Post Avenue, Westbury, NY. El horario de oficina es de lunes a viernes de 12:00pm a 8:00pm, sábado y domingo de 9 am-3:00 pm. Llámenos al (516) 334-0021 o envíe un correo electrónico a frontdesk@saintbrigid.net.

